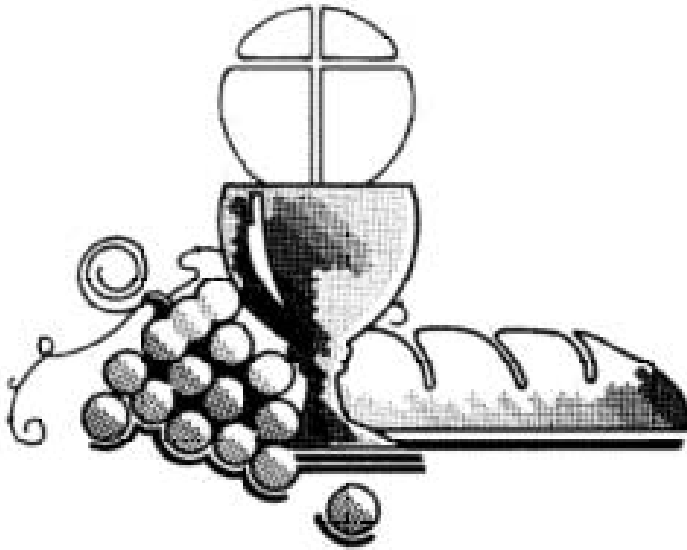


The Roman Catholic Communities of **BLESSED SACRAMENT PARISH, BURFORD & ST. ANTHONY DANIEL PARISH, SCOTLAND**

Office at: 181 King Street, P.O. Box 219, Burford ON, N0E 1A0

Telephone 519-449-5143

Website: www.blessedsacramentparish.ca



PASTORAL TEAM

Father Andrew Czarny, Pastor

Gigi Pace Tavernese, Office Administrator
blessedsacramentburford@hamiltondiocese.com

Susan Elliott, Parish Accountant

For further information see the volunteer commitment forms in the main foyer of the church

NEW PARISHIONERS

We welcome new parishioners! Registration forms are available at the entrance of the church and at the parish office.

ARRANGING A WEDDING

A minimum of 6 months preparation, which includes a Marriage Preparation course is required for all couples wishing to be married in Hamilton Diocese.

St. Vincent de Paul: 519-865-1562

(Please Leave a Message)

OFFICE HOURS

Tuesday to Friday 9:00 a.m. - 1:00 p.m.

LORD'S DAY MASSES

Saturday 5:00 p.m. Burford

Sunday: 9:30 a.m. Burford

11:30 a.m. Scotland

WEEKDAY MASSES

Burford: Tues. 7:00 p.m.

Burford: Wed. to Fri. - 8:30 a.m.

SACRAMENT OF RECONCILIATION

Saturday: 4:15 to 4:45 p.m. or by appointment.

SACRAMENT OF BAPTISM

Application forms are available at the entrance of the church. Please fill in and place in collection basket or drop off at office. Once received Andrew Czarny will contact you.

SACRAMENT OF THE SICK

Anointing of the sick in home or hospital can be arranged by calling the parish office. Whenever possible, please call before any situation becomes critical.

HOLY ORDERS/RELIGIOUS VOCATION

Individuals wishing to explore a vocation to the priesthood, permanent diaconate or the religious life are encouraged to speak to the Pastor or see the vocations website at www.vocationinfo.ca

CATHOLIC FUNERALS

It is customary to celebrate the funeral of a Catholic with a Funeral Liturgy in the parish church. Please call the Funeral Home or the Parish at time of need. The time of funeral must be confirmed by the Pastor.

SICK & HOMEBOUND

If you know someone who is homebound and would like to receive communion please contact the parish office.

CHILDREN'S LITURGY OF THE WORD. Sun.9:30 a.m.

For the young children of the parish. The children's liturgy is an opportunity for children to celebrate the Liturgy of the Word at a level they can understand.

BLESSED SACRAMENT PARISH

**1st Friday of every month is Adoration of the Blessed Sacrament following 8:30am Mass*
**1st Saturday of every month is Mass at 9:00am followed by the Rosary and Confession*
**Sacrament of Reconciliation on Saturday 4:15 pm-4:45 pm*

Liturgical Calendar

Monday, August 21
 No Mass

Tuesday, August 22
 Adoration 6:00pm
 Mass 7:00pm

† Teresa VanZutphen offered by the Ritter family

Wednesday, August 23
 Mass 8:30am
 All Souls in Purgatory

Thursday, August 24
 Mass 8:30am
 † Maria J. Borges offered by family

Friday, August 25
 Mass 8:30am
 Repose of the Souls for the Szabo & Sprencz families

Saturday, August 26
 Mass 5:00pm
 † Berta Phleger offered by husband Rupert Phleger

Sunday, August 27
 Mass 9:30am
 All Our Parishioners

We Are Stewards

Weekend Contributions \$ 1, 880.60



24 August
St Bartholomew, Apostle
 Martyr

St Bartholomew, one of the Twelve apostles of the Lord, was originally from Cana in Galilee and is usually identified with Nathanael, who was introduced to the Lord by St Philip.

According to tradition, after Pentecost he preached the Gospel in Arabia, India and Armenia, where he was flayed alive. He is thus the patron of tanners.

Thought for the week

XX Sunday in Ordinary Time August 20, 2023
 IS 56:1, 6-7; PS 67:2-3, 5, 6, 8; ROM 11:13-15, 29-32;
 MT 15:21-28



Our Gospel today from Matthew reminds us to trust in Him even when it seems He is not answering our prayers. God wants to lead us to the joy of heaven to spend eternity with Him. For that, we must be strong in faith and live our lives as an act of love and gratitude to Him. In other words, we must allow Him to transform us into saints. This is what the stewardship way of life is meant to do. Sometimes, that will feel painful to us. Often, it will be challenging. Jesus certainly challenged the Canaanite woman in today’s Gospel passage from Matthew. She called out to Him on behalf of her daughter, who was being tormented by a demon. What did Jesus do in reply to this mother’s desperate plea? Nothing. He “did not say a word in answer to her.” Undeterred, the woman continues to call out to Him, yet He still does not give her what she asks for. Instead, He continues to challenge her faith. And she rises to the challenge to such an impressive degree that Jesus exclaims, “O woman [a term of deep respect in that day], great is your faith! Let it be done for you as you wish.” Imagine hearing those words proclaimed over us by God. Truly there could be no higher honor than hearing our Lord say that to us. So, we must accept the difficulties that come with the stewardship way of life. Some days will be a true challenge to our trust in God. But those are the days when God is making saints of us. Let’s embrace the hard days during these difficult times. The deep joy that eventually comes, the eternal reward He promises, will be so worth it. But when we embrace the stewardship way of life, letting go of a tight hold over our money, time, and talents, our lives become a grand adventure, rooted firmly and gratefully in the God Who always cares for us.

MOUNT MARY RETREAT CENTER: Mount Mary Immaculate Retreat Centre would like to welcome any groups or individuals looking to book a retreat experience. With a large Chapel and acres of untouched green space, Mount Mary is an ideal location for anyone seeking a space for a retreat. For more information and to book your retreat please visit www.mountmary.ca.

ST. ANTHONY DANIEL PARISH



Liturgical Calendar

Sunday, August 27

Mass 11:30am

All Our Parishioners

Weekend Contributions\$ 220.00



St. Pius X

August 21st

St. Pius X, original name Giuseppe Melchiorre Sarto, (born June 2, 1835, Riese, Venetia, an Austrian Empire, which is now in Italy). He died August 20, 1914, in Rome, Italy and was canonized May 29, 1954. His feast day is August 21st. An Italian Pope from 1903 to 1914, whose staunch political and religious conservatism dominated the early 20th-century Roman Catholic Church. Ordained in 1858, he became a parish priest in the Italian region of Venetia. Pope Leo XIII made him bishop of Mantua (1884) and in 1893 cardinal and patriarch of Venice. He was elected Pope on August 4, 1903. Tepid toward Leo's social reforms, Pius decided to concentrate on apostolic problems and to make the defense of Roman Catholicism his cause. Three aspects of his policy particularly aroused bitter controversy: the repression of Modernism, a contemporary intellectual movement seeking to reinterpret traditional Catholic teaching in the light of 19th-century philosophical, historical, and psychological theories, his reaction against Christian Democrats; and his attitude toward separation of church and state in France. Because Modernism tended to ignore certain traditional values in order to achieve its ends, Pius placed several Modernist books on the *Index Librorum Prohibitorum* (*Index of Forbidden Books*) and in

1907 issued the decree *Lamentabili Sane Exitu* (*On a Deplorable Outcome*) and the encyclical *Pascendi Dominici Gregis* (*Feeding the Lord's Flocks*), rejecting Modernist teachings and suggesting remedies to extirpate them. He also urged immediate compliance with his strict censorship program. On September 1, 1910, he ordered that all teachers in seminaries and clerics before ordination take an oath denouncing Modernism and supporting *Lamentabili* and *Pascendi*. Although he took the first tentative steps to improve relations with liberal Italy and allowed Catholics for the first time to vote in Italian national elections, Pius led the reaction against Christian Democracy because he could not tolerate the idea of some Catholics making their social work a matter independent of the hierarchy and conducting it in an increasingly political direction. He opposed the contemporary trend in European countries whereby Christians reacted against doctrines of materialism by forming their own social movements or popular action groups. Accordingly, he formally condemned the Italian priest Romolo Murri's popular action movement in 1903 and the pioneering Christian liberal Marc Sangnier's Sillon movement in France. The Sillon broke from the church, whose authority it challenged. On Pius's accession, the separation of church and state in France was already visible, and the break was inevitable, occurring amid a growing anticlericalism in France. In 1905 the French formally separated church from state, an act condemned by Pius on February 11, 1906. Most of the French bishops were willing to try the new French legislation, which safeguarded all that could still be preserved of the church's material interests, but Pius rejected the compromise. Some of his directives, though superseded by later social developments, mark him as one of the forerunners of Catholic Action—i.e., the organization of the laity for special and direct collaboration in the church's apostolic work. His eucharistic decrees eased the regulations governing daily communion, and his revival of the Gregorian plainsong and his recasting of the breviary and of the missal were important liturgical reforms. His decision to adapt and systematize canon law led to the publication of the new code in 1917, effective in 1918. His reorganization of the Curia modernized the church's central administration, including a codification of the conclave. He was beatified on June 3, 1951, and canonized on May 29, 1954, by Pope Pius XII.

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